



## PART B - FEE(S) TRANSMITTAL

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Mail Stop ISSUE FEE  
Commissioner for Patents  
P.O. Box 1450  
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(703) 746-4000

or Fax

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

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25295 7590 05/20/2004

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## Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

Colleen Avancena

(Depositor's name)

Colleen Avancena

(Signature)

7-13-04

(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/848,236	05/04/2001	Ulrich R. Bomler	0148.01	7271

TITLE OF INVENTION: CHEMICAL COMPOSITION THAT ATTRACT ARTHROPODS

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330	\$300	\$1630	08/20/2004
EXAMINER	AKT UNIT	CLASS-SUBCLASS			
CHOI, FRANK I	1616	424-084000			

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 John D. Fado

2 Gail E. Poulos

3

## 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

The United States of America, as

Washington, D.C.

Represented by the Secretary of Agriculture

\*\*PLEASE SEE CONTINUATION OF PTOL-85B (attached additional Assignee)

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ individual ☐ corporation or other private group entity ☒ government

4a. The following fee(s) are enclosed:

☒ Issue Fee☒ Publication Fee☒ Advance Order - # of Copies 10

4b. Payment of Fee(s):

☐ A check in the amount of the fee(s) is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 50-2134 (enclose an extra copy of this form).

Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature)

(Date)

*Gail E. Poulos* 7/13/04  
NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant, a registered attorney or agent, or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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PTOL-85 (Rev. 11/03) Approved for use through 04/30/2004.

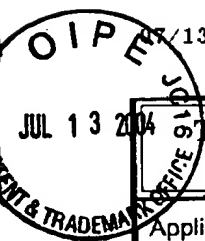
OMB 0651-0033

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07/14/2004 TTRANE 08000053 502134 09848236

01 FC:1501  
02 FC:1504  
03 FC:8001

1330.00 DA  
300.00 DA  
30.00 DA

**TRANSMITTAL OF PAYMENT OF ISSUE FEE (Large Entity)**  
(37 C.F.R. 1.311)Docket No.  
0148.01

Applicant(s): Ulrich R. Bernier et al.

Serial No.

09/848,236

Filing Date

05/04/01

Examiner

F. Choi

Group Art Unit

1616

Confirmation No.

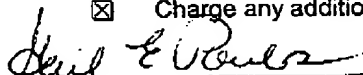
7271

Invention:

Chemical Composition that Attract Arthropods

**Mail Stop Issue Fee**  
**TO THE COMMISSIONER FOR PATENTS**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

Transmitted herewith are the following for the above-identified application.

☒ Issue Fee Transmittal Form PTOL-85☒ Utility Fee: \$ 1330.00☐ Design Fee: \_\_\_\_\_☐ Plant Fee: \_\_\_\_\_☒ Publication Fee: \$ 300.00☐ A check in the amount of \_\_\_\_\_ is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-2134 as described below.☒ Charge the amount of \$1,630.00☒ Credit any overpayment.☒ Charge any additional fee required.  
Signature


Dated: 7/13/04

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Colleen Avancena

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Typed or Printed Name of Person Mailing Correspondence

P3SLARGE/REV03



Continuation of PTOL-85B  
S.N. 09/848,236

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT

1.) (A) NAME OF ASSIGNEE:

University of Florida

(B) RESIDENCE: (CITY & STATE OR COUNTRY)

223 Grinter Hall  
Gainesville, FL 32611

☒ corporation or other private group entity